



## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).

1. Name of conveying party(ies):  Vimla Band  Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies):  New England Medical Center Hospitals, Inc. 750 Washington Street Boston, MA 02111 United States of America
3. Nature of conveyance:  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: 08/31/1995		Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
4. Application number(s) or patent number(s):  If this document is being filed with a new application, the execution date of the application is:  A. Patent Application No(s).: 10/021,368  B: Patent No(s).:  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name/address of party to whom correspondence concerning document should be mailed:  ALLYSON R. HATTON, PH.D. Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110		6. Total number of applications/patents involved: 1  7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account.  8. Deposit Account No.: 06-1050  Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
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9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>		
Allyson R. Hatton, Ph.D. Reg. No. 54,154 Name of Person Signing		<u>Allyson Hatton</u> Signature
		November 22, 2005 Date
Total number of pages including coversheet, attachments and document: 2		

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### CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

11/22/05  
Date of Transmission

Signature

K. Hatton  
Typed Name of Person Signing Certificate

**ASSIGNMENT**

For valuable consideration, I, VIMLA BAND, of Nahck, MASSACHUSETTS hereby assign to NEW ENGLAND MEDICAL CENTER HOSPITALS, INC., a MASSACHUSETTS corporation having a place of business at 750 WASHINGTON STREET, BOSTON, MA 02111, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent Application Serial No. 08/467,155, filed June 6, 1995, entitled NES-1 POLYPEPTIDES, DNA, AND RELATED MOLECULES AND METHODS

this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at BOSTON, MA,  
this 31st day of August, 1995

Vimla Band

VIMLA BAND

L.S.

STATE OF MASSACHUSETTS :

:SS.

COUNTY OF SUFFOLK :

Before me this 31st day of August, 1995, personally appeared VIMLA BAND known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Cecil E. McLean  
Notary Public  
My Commission Expires: October 27, 2000

[Notary's Seal Here]